

From
THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

The Commr. M.C.
Corporation wing.
M.M.D.A.
Madras. 8.

Letter No. A2 / 9869/95

Dated: -6-95

Sir,

Sub: MMDA - Planning permission - ^{Additional}
Construction of ^{2nd floor to the E.S.G.A.P.P.} residential/~~commercial~~
building at Plot/Door No. 1. South Canal Bank road,
~~in R.S.No. 4131/42~~ of Mandavelipakkam. ~~Madras~~
R.S.No. 4131/42 of Mylapore. ~~Madras~~
village - Approved - Regarding.

Ref: Your Lr. No. SBC. no. 1138/94. dt 4/11/94.

...

The Planning permission application received in the
reference cited for the ^{Additional} construction of ^{2nd floor to the E.S.G.A.P.P.} residential/~~commercial~~
building at Plot/Door No. 1. South Canal Bank road in ^{Mandavelipakkam}
R.S.No. 4131/42 of Mylapore ^{Madras} ~~Madras~~ ^{Mandavelipakkam} ~~Madras~~
~~village~~ was examined and found approvable, as per the revised
plans submitted by the applicant directly to this office.

2. The Planning permission is issued subject to
the following conditions:

- i) 'In the Open space within the site to the extent
feasible trees be planted and the existing
trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings
will be incorporate the approved designs for
mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space
reservation charge and other charges as appli-
cable!

3. The applicant has remitted the

- i) Development charge : Rs 450/- (Rupees four hundred and fifty only)
- ii) Scrutiny charge : Rs 200/- (Rupees two hundred only)
- iii) Regularisation charge : -
- iv) Open space Reservation charge : -

Vide challan No. 67407

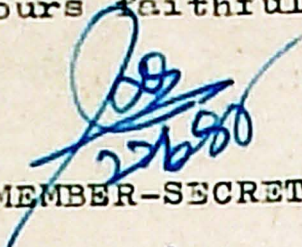
dated 8/6/95

... 2

23/6
28.6.95
DESPATCHED

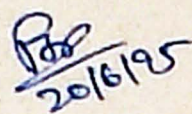

4. The approved plans are numbered as Planning Permit No. A/17886/366/95 and 3 copies of the same along with two copies of the Planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,


for MEMBER-SECRETARY.

Encl.

1. 3 copies of approved plans.
2. 2 copies of the Planning permit.

o/c  20/6/95  22/6

Copy to:

Tant. V. Saseja,
NO 1A, South Canal Bank road.
Madras. 600028.